



# MUAZZIN



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## Make Dua'e Maghfirat:

- Br. Fawwad Shaikh's mother has passed away in Karachi, Pakistan. Inna Lillahi Wa Inna Ilaihi Rajioon. May Allah (SWT) grant her Jannah and give patience to the family members to cope with this huge loss. Aameen

## Excerpt from Monthly Bayan:

The bayan was given by Maulana Mekaël. In his Bayan he described the worth of having hidyah (guidance) and making Dua for getting it and make our dealings according to Sunnah. Allah has set the attraction of this dunia very close to us that we sometimes forget our real purpose. It is said in a Hadith that “this Dunia is very sweet, plush and green”. So as a human, we indulge in worldly desires, but as a Muslim, we should focus on pleasing Allah (SWT).

He explained that Surah Fateha is a conversation between Allah (SWT) and man. Allah (SWT) says, its first half is for Me, in which man praises Allah (SWT), and the second half is for man, in which he seeks guidance from Allah. A servant should ask for hidyah all the time, as it is the greatest of all things. In our good or bad we should seek Allah's guidance, because sometimes when we get success or achieve the things we wanted, we fall prey to pride, which is very displeasing to Allah (SWT). On the other hand, sometimes we feel that Allah (SWT) is not answering our prayers, but the reality is we don't get the meaning of acceptance of Dua. In a Hadith, Prophet Muhammad (PBUH) said, three things happen when a Muslim makes Dua, first, Allah readily answers the Dua. Second, the reward of making Dua is stored for the life hereafter. Third, Allah clears some sins from the person by virtue of making Dua.

He further explained that we should be very careful in making our ibadah, because we can get punished if there is no taqwah in our ibadah. So the best way is to follow the Sunnah in order to have taqwah in our prayers. Prophet Muhammad (PBUH) is the perfect role model for us in this dunia and the hereafter. He also explained that we should be careful in choosing our friends, as in many places Allah (SWT) says that a disbeliever can't be our friend. But here the point is to understand the categories of relation. One is in which one sacrifices the religion for his friend. This relationship is haram for a Muslim to have with a non-Muslim. The other is having general affairs with others, like eating, going outside, etc. This means that we can have non-Muslim friends only if they don't interfere with our relation to Allah. In fact, we should treat them properly and generously, as our Prophet Muhammad (PBUH) used to do.

In short, seeking hidyah is the greatest thing and it is Allah's blessing on us that we have Sunnah to act accordingly and attain the reward from Allah (SWT). May Allah give us guidance and make us among his favorite ones. Ameen.

## Announcement:

- There will be no monthly program in the month of March.

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